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A case filed under **chapter 11** of the United States **Bankruptcy** Code is frequently referred to as a "reorganization" **bankruptcy**. An individual cannot file under **chapter** ...

### [The Constitution of the United States: Amendments 11-27](#)

[www.archives.gov/exhibits/charters/constitution\\_amendments\\_11-27.html](#)

AMENDMENT XIV. Passed by **Congress** June 13, 1866. Ratified July 9, 1868. Note: Article I, section 2, of the Constitution was modified by section 2 of the 14th amendment.

### [War Powers | Law Library of Congress | Library of Congress](#)

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Bibliography from the Law Library **of Congress** on **war powers**

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The **company's** president is disappointed with the forecast and would like to see Swann generate higher sales and a forecasted net income of \$2,000,000.

## [United States Congress - Wikipedia, the free encyclopedia](#)

[en.wikipedia.org/wiki/United\\_States\\_Congress](http://en.wikipedia.org/wiki/United_States_Congress)

The United States **Congress** is the bicameral legislature of the federal **government** of the United States consisting of two houses: the Senate and the House of ...

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The **Articles of Confederation**, formally the **Articles of Confederation** and Perpetual Union, was a document signed amongst the thirteen original colonies that ...

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## [Chapter 11 Cases | News, Analysis & Bankruptcy Court](#)

[chapter11cases.com](http://chapter11cases.com)

IN RE: SS BODY ARMOR I, INC., ET AL., **Chapter 11**, Debtors. Case No. 10-11255(CSS). United States **Bankruptcy** Court, D. Delaware. April 1, 2015.

## [Trans-Pacific Partnership - Public Citizen Home Page](#)

[www.citizen.org/tpp](http://www.citizen.org/tpp)

Although it is called a "free trade" agreement, the TPP is not mainly about trade. Of TPP's 29 draft **chapters**, only five deal with traditional trade issues.

## [APStudent.com: U.S. History for AP Students](#)

[apstudent.com](http://apstudent.com)

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## [Liberty, Order, and Justice: An Introduction to the ...](#)

[oll.libertyfund.org/titles/679](http://oll.libertyfund.org/titles/679)

Edition used: James McClellan, **Liberty**, Order, and Justice: An Introduction to the Constitutional Principles of American **Government** (3rd ed.) (Indianapolis: **Liberty** ...

## [The Energy Story - Chapter 1: Energy - What Is It?](#)

[www.energyquest.ca.gov/story/chapter01.html](http://www.energyquest.ca.gov/story/chapter01.html)

The **Energy** Story is a general introduction to **energy**. **Chapters** explore renewable **energy**, fossil fuels, electricity, circuits and many other things.

## [Internal Revenue Manual - 7.25.3 Religious, Charitable ...](#)

[www.irs.gov/irm/part7/irm\\_07-025-003.html](http://www.irs.gov/irm/part7/irm_07-025-003.html)

Part 7. Rulings and Agreements; **Chapter** 25. Exempt Organizations Determinations Manual; Section 3. Religious, **Charitable**, Educational, Etc., Organizations

## [Stop The Pirates](#)

[www.stopthepirates.blogspot.com](http://www.stopthepirates.blogspot.com)

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